

Exhibit E

FIRST REPORT OF CONTRIBUTIONS & EXPENDITURES FOR CANDIDATES

Alan Clark
Name of Candidate

Candidate for:
[X] Councilmember - (four year term)

624 W-2300 S
Street Address

Syracuse, UT 84075
City & Zip

REPORT DUE DATE:

NOVEMBER 1, 2011

REPORT VERIFICATION (Due with each report)

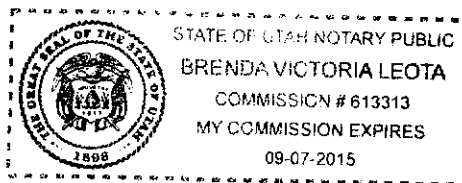
I, Alan Clark, as Candidate, being duly sworn, say the foregoing is a full and true statement or account of all contributions made or received by myself, and of the disposition thereof made and all liabilities incurred to my knowledge and that all contributions and expenditures not heretofore reported have been reported and that there are no bills or obligations outstanding and unpaid except as set forth in the report.

Alan Clark
Signature of Candidate

Subscribed and sworn to before me by Alan Clark
this 31st day of October, 2011.

State of Utah
County of Davis,

Brenda Victoria Leota
NOTARY PUBLIC



## Exhibit E Continued

# CANDIDATE CAMPAIGN FINANCIAL STATEMENT SUMMARY SHEET

For report due November 1, 2011

Alan Clark  
Name of Candidate

Candidate for:  
 Councilmember – (four year term)

624 W. 2300 S  
Street Address

SYRACUSE, UT 84075  
City & Zip

			TOTALS
1	<b>Balance carried forward from last report</b> (Summary of contributions, expenditures, loans & debts reported in previously filed financial statement)		\$ <u>0</u>
2	<b>Aggregate total of all contributions of \$50 or less during this reporting period</b> (From the table in Attachment A)	\$ <u>100</u>	
3	<b>Total of contributions from donors who gave more than \$50 during this reporting period</b> (From the table in Attachment A - names, addresses, dates & amounts need to be included on the attachment)	\$ <u>500-</u>	
4	<b>Total contributions as of this report</b> (Add lines 2 and 3)		\$ <u>600-</u>
5	<b>Total expenditures made or obligations incurred during this reporting period</b> (From the table in Attachment B - names, addresses, dates, amounts & purposes need to be included on the attachment)		\$ <u>286.03</u>
6	<b>BALANCE AT THE END OF REPORTING PERIOD</b> (Add lines 1 & 4, then deduct line 5 for the balance)		\$ <u>313.97</u>

**Exhibit E Continued**  
**Attachment A**

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**CONTRIBUTIONS RECEIVED**

For report due November 1, 2011

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Name of Candidate

Contribution means:

1. A gift, subscription, donation, unpaid or partially unpaid loan, advance, or deposit of money or anything of value.
2. A contract, promise or agreement express or implied whether or not legally enforceable to make a contribution.
3. A transfer of funds from a political committee, a party committee, another candidate, or an officeholder, to a candidate.
4. A payment for the personal services of another person by a person other than the candidate for services rendered to the candidate.
5. Goods or services provided at less than fair market value to or for the benefit of a candidate.

Contribution does not mean:

1. Personal services provided without compensation by individuals volunteering their time on behalf of a.
2. A loan of money by a national or state bank made in accordance with the applicable banking laws and regulations and in the ordinary course of business.

<b>Total of all contributions of \$50 or less received from any individual since the last report</b>	\$ <u>100</u>
<b>Total of all contributions in excess of \$50 including in-kind contributions</b> (Please list the date received, name and address of the contributor, the amount received, and the purpose of the contribution on the reverse side of this form)	\$ <u>500.00</u>



